

## Official Record

Requested By  
HIGH DESERT ENGINEERING

Elko County - NV

D. Mike Smales - Recorder

Page 1 of 6 Fee: \$19.00  
Recorded By: ST RPTT:

Upon recording mail copy to:  
State Engineer's Office  
901 S. Stewart Street, Suite 2002  
Carson City, NV 89701



## OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 34296-167 Certificate Number 10646

This space reserved for  
county recorder's use only

# AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS

State of Nevada )

: ss

County of Elko )

I, Robert E. Morley

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record☒ agent for the owner of record who is Charles H. Chester and Lois Ann Chester

of ☐ all ☒ a portion of Permit No. 34296, Cert. No. 10646 as indicated in the records of the  
*check one permit/certificate no. or decreed right*  
Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:

4.0 acre feet annually

*enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well*  
acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

Portion of SE1/4 NW1/4 of Section 7, T.34 N., R.55 E., M.D.B. & M., being a portion of Assessor's parcel number 083-002-029. (Assessor's plat map attached for reference)

*describe the place of use by quarter sections, section, township, range M.D.B. & M. and assessor's parcel numbers*

**\$300 FILING FEE MUST ACCOMPANY THIS AFFIDAVIT**



Permit/Cert No. 34296/10646

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and assessor's parcel numbers)*

Portions of the SE1/4 NW1/4 and NE1/4 SW1/4 of Section 7, T.34 N., R.55 E., M.D.B. & M. Parcels 1 and 2 as shown on attached Parcel Map No. 214041 being a portion of existing Assessor's parcel number 083-002-029.

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective. \_\_\_\_\_
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is not submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003); the process cannot be reversed nor can I claim said right as a water right.



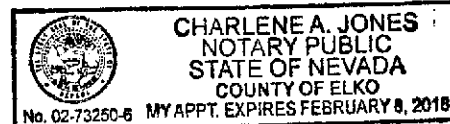
695348

02/23/2015  
003 of 6Permit/Cert No. 34296/10646

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.
10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

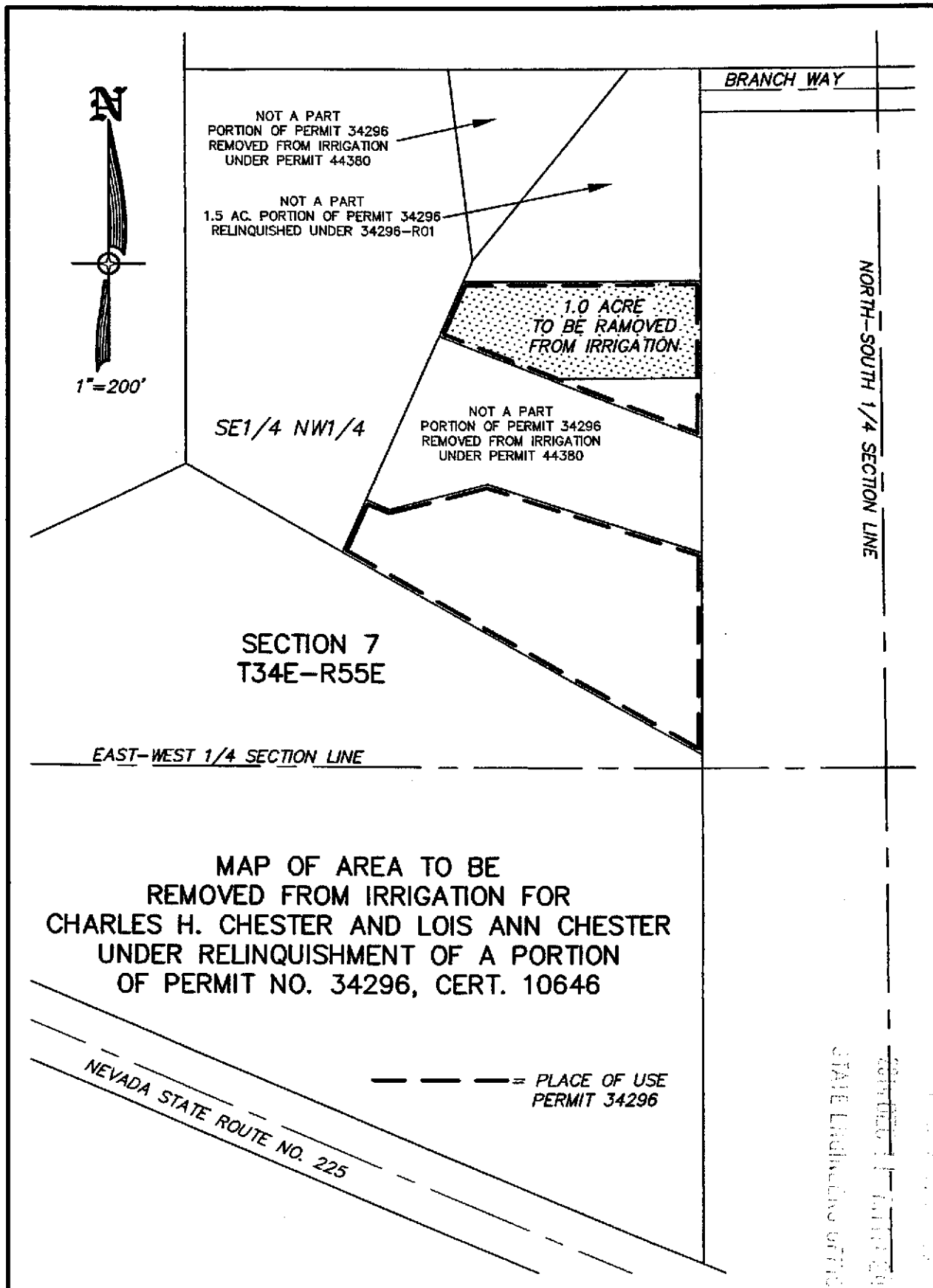
DATED: This 8TH day of DECEMBER, 20 14.Robert E. Morley  
Affiant's Signature640 Idaho Street  
Street AddressRobert E. Morley  
Affiant's printed nameElko, NV 89801  
City, State, ZIPState of Nevada )  
: SS  
County of Elko )775-738-4053  
Telephone Number

Subscribed and sworn to before me on

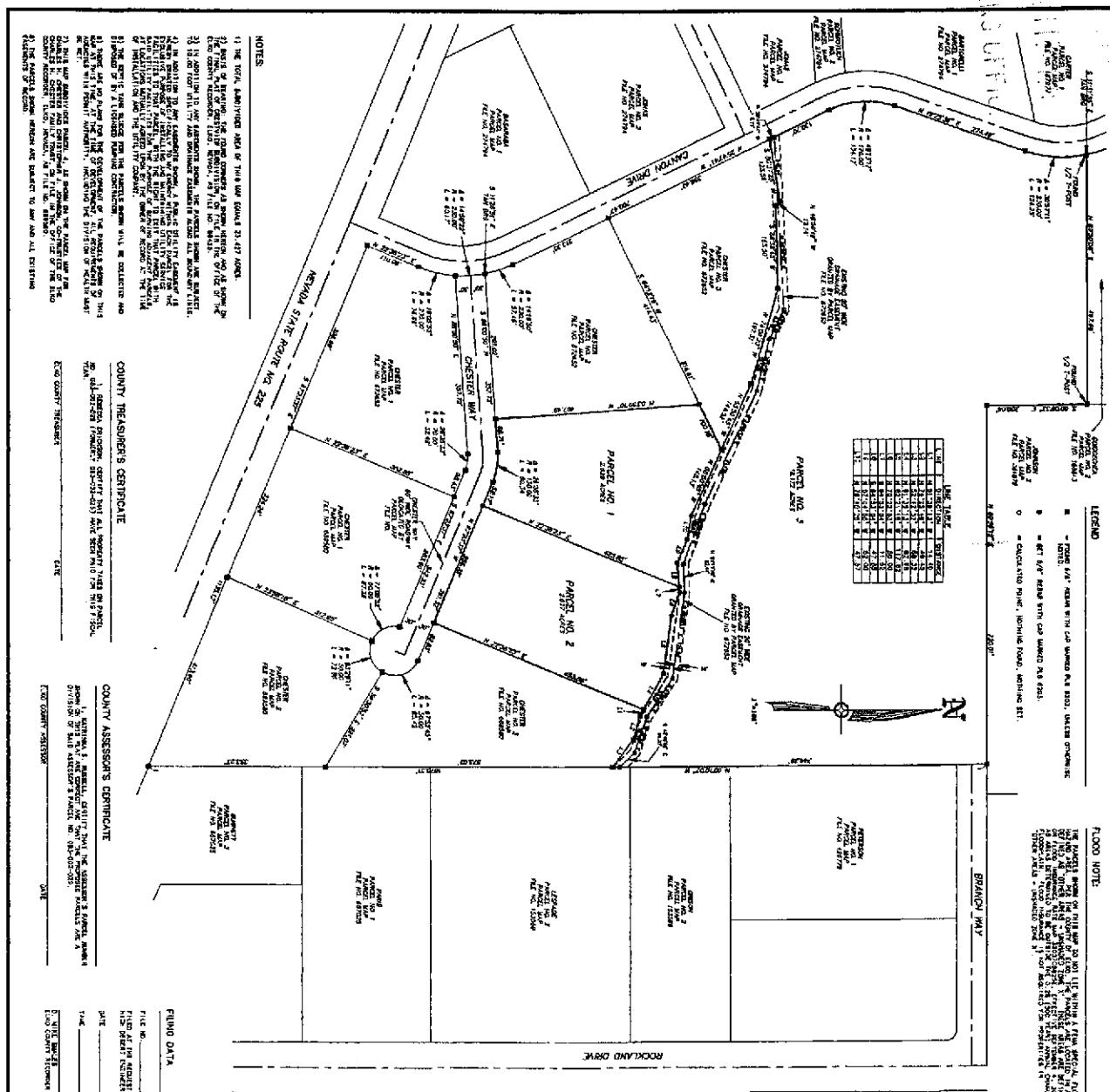
this 8th day of December, 20 14.by Robert E. MorleyCharlene A. Jones  
Notary Public Signature

Notary Stamp

APPROVED: This 26 day of January, 20 15.K.L. Buck, P.E.,  
for State Engineer's signatureKevin Hokenbottom, P.E.  
Print State Engineer's name



STATE DEPARTMENT OF



**FLOOD NOTE**

[illegible]

### OWNERS CERTIFICATE

THE CHARLES H. DICKENS FAMILY TRUST

STATE OF NEVADA,  
COUNTY OF ELKO

THIS INSTITUTE HAS ASSIGNED BARRY M. DYER, D.D.,  
OF THE UNIVERSITY OF CHICAGO, AS CO-INVESTIGATOR OF THE  
DIERCKX M. CHRISTIAN FAMILY TRUST.

STATE OF NEVADA,  
COUNTY OF ELKO

THIS INDICANT WAS ADMINISTERED BY ONE OF THE PERSONNEL OF THE FBI, 3014, AT CHICAGO, ILL. JOHNNIE AL CO-THUNDER OF THE CUBAN F. M. CRESTON FAMILY INC."

### SURVEYOR'S CERTIFICATE

[illegible]

## ELKO COUNTY CERTIFICATE

[illegible]

ELCO COUNTY SUPPLEMENT

507

## APPROVAL - PUBLIC UTILITIES

THE PUBLIC UTILITY EXCHANGE, AS SUBMITTED HEREON, AND APPROVED BY THE RESPECTIVE UTILITIES EXECUTING BELOW.

**PLANNING CITY**

ENERGEX PACIFIC POWER COMPANY, 5700/A NW ONE-SEV 04\*2

1000 900 800 700 600 500 400 300 200 100 0

SCALE 1-100

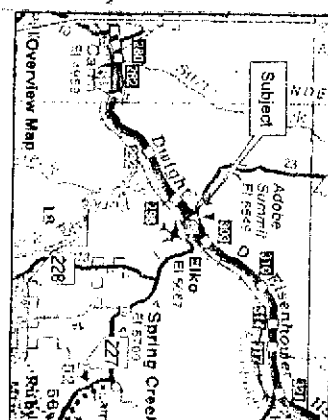
## PARCEL MAP

CHARLES H. CHESTER AND CHRISTOPHER J. JOHNSON

THE CHARLES H. CHESTER FAMILY TRUST

ELKO COUNTY, NEVADA

 HIGH DENSITY  
ENGINEERING,  
LLC  
640 DAVIS STREET  
EAST, MIDDLETOWN  
(773) 758-4057  
214041



### Legend

- Fig. 1

LATITUDE AND LONGITUDE ARE APPROXIMATE

This map does NOT represent a survey. It is considered "non official records" including surveys and deeds. Recorded documents should be used for detailed legal information. (These approved by Elko County Assessor, other users are forbidden).

FOR ASSESSMENT USE ONLY

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Last Updated: 08/29/2014 JLS